SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: AIRCRAFT:

01/19/19

N2SC

PRINTOUT:

01-19-19 8:19

CREW: TRUEMPER

CROPSEY

(803) 608-0935

Trip/Log No.									
PASSENGER WHEELER, WILL			SIGNATI	IRE .	LEG:	1 2 x	<u>3</u> X	4	
					- -				
					-				
					_ _				23
	LEG I	LEG 2	LEG 3	LEG 4					
FROM TO	CAE CDN	CDN MYR	MYR CDN	CDN CAE					
NO. OF PAX PROPOSED ETD PROPOSED ETA PROPOSED ETE	0 11:30 12:00	1 12:10 12:54	1 15:00 15:52	0 16:00 16:30					
I hereby certify that the	0:20 his trip is for the Slefve panel	0:34 official by	0:42 usiness of the BEA	0:20 he state of South at Kircston	n Carolina Plentetian	the na	iture c	of the trip	
									- -
				By:Printed Name: _	[]:[[(w)	uke			

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE:

01/18/19

CREW: TRUEMPER (803) 608-0935 N1SC AIRCRAFT: **CREVELING** (843) 992-5472 PRINTOUT: 01-16-19 16:08 Trip/Log No. **PASSENGER SIGNAT** LEG: 1 2 <u>3</u> <u>4</u> REED, MIKE X X HALL, LEMANSKI Х LEG 1 LEG 2 LEG 3 LEG 4 FROM **BNA** RIC **BNA** CEU RIC BNA CEU OT CAE NO, OF PAX 0 1 2 0 PROPOSED ETD 9:10 13:00 21:30 23:40 PROPOSED ETA 11:58 14:17 23:28 0:17 PROPOSED ETE 1:38 2:07 0:48 0:27 I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip Clemson Athlotics Business being: __ By: ____

Printed Name: Michael Reeco

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/17/19

AIRCRAFT:

NISC

01-16-19 16:06

CREW: TRUEMPER (803) 608-0935 **CREVELING** (843) 992-5472

RINTOUT: rip/Log No.	01-16-19 16:	<u> </u>									
PASSENGER			<u>SIGNATUI</u>	<u>LEG:</u>	1	<u>2</u>	<u>3</u>	<u>4</u>			
VENABLES	S, BRENT							X			
HALL, LEMANSKI				_				x			
											
				-	<u>.</u>						
				- ——		_					
											
	276	LEG 1	LEG 2	LEG 3	LEG 4	7.07					
ROM		CAE	FXE	PXE	AUO						
Ю		FXE	PXE	AUO	BNA						
NO. OF PAX		0	1	0	1						
PROPOSED ETD		8:30	11:30	14:00	17:00						
PROPOSED ETA		10:31	13:28	13:38	18:06						
PROPOSED ETE		1:51	1:48	0:28	0:56						
hereby certif	fy that this trip	is for the	e official bu	isiness of th	e state of Sou	th Carolina	a, th	e na	ture	of the	e trip
	00.1	•									
peing:	econut	\sim									

Printed Name: _